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| **三门峡社会管理职业学院 三 门 峡 技 师 学 院报销付款明细表**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  …………..…….……............装................................订...................................线................................ | | | | | | |
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| 合计（大写）： ￥\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |